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# WOMAN'S WORK

FOR

# W O M A N .



## VOLUME VI.

Woman's Foreign Missionary Society of the Presbyterian Church,  
1334 Chestnut Street, Philadelphia.

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Woman's Presbyterian Board of Missions of the Northwest,  
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Mission House, 23 Centre Street, New York.

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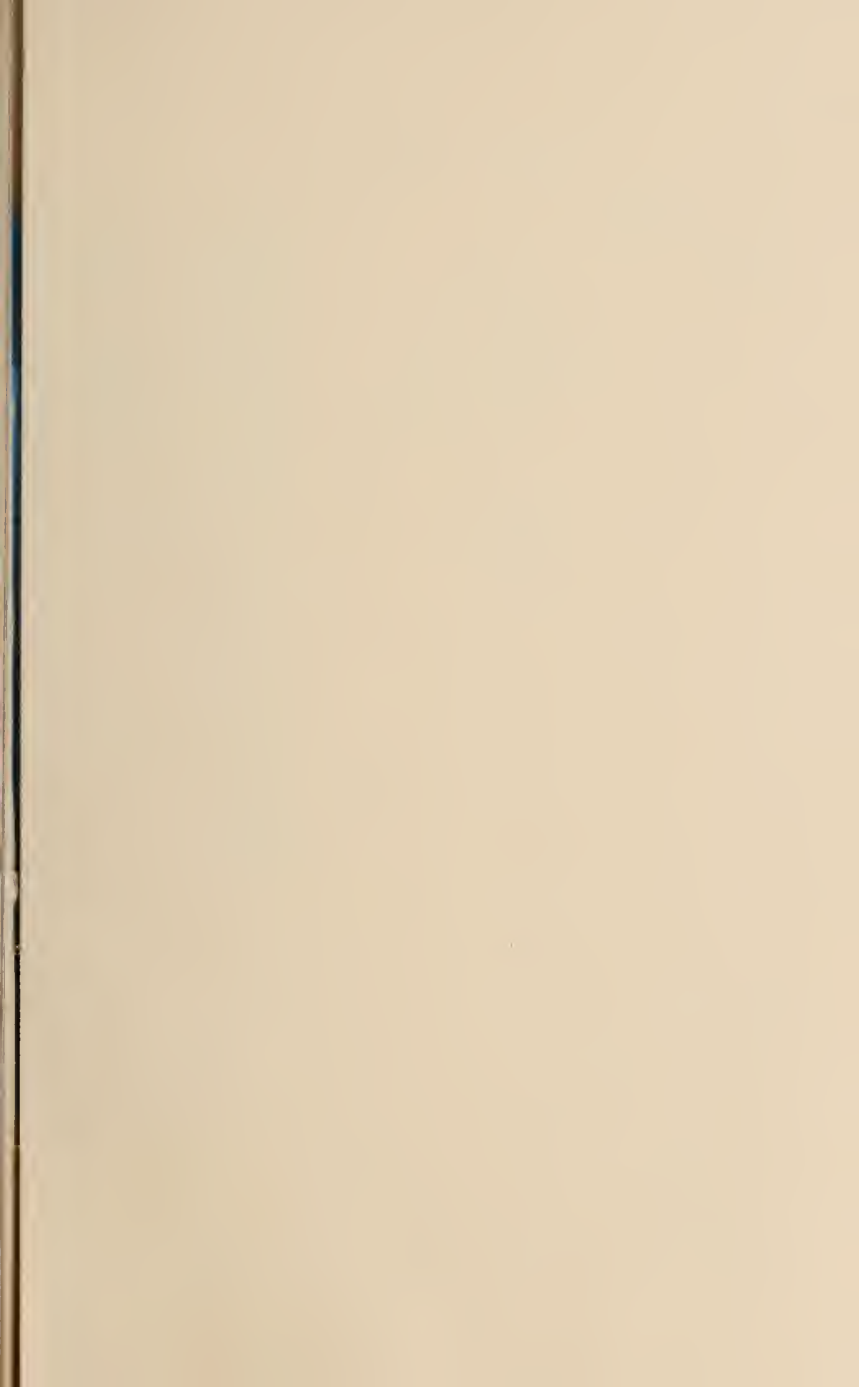
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# Woman's Work for Woman.



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*INDIA.—Allahabad.*

MISS M. N. WILSON.

. . . LADY STUART (the wife of Sir Robert, who is now Chief Justice of this province,) went to visit the zenanas with me, both last week and the week before. I mentioned that I was very busy in getting some little rewards for my school, as I had been disappointed in not receiving a box which I had expected. The next morning she sent me twenty rupees, to use as I saw fit for my work. As we had already procured nearly all we required for rewards, I have taken a part of it to get a new floor cloth, coarse, such as the coffee bags are made of. It keeps dry, and is clean for the children to sit upon, as the smaller ones prefer doing when alone, but I intend having some benches too, and either a small

globe or a map. I am sure that we shall have more help from our friends here when I get my pupils nicely on in their books, and can show what I have accomplished.

Did Dr. Ellinwood tell you of his call on a high caste *babu*, and that he saw the *babu's* wife? You must not conclude from that that such things are common. This is one case in ten thousand. They are not professed Christians, but I think the lady is a real Christian. I have just returned from a visit at their house, and am sure, if you could have heard her conversation, and understood it as I did, you would rejoice with me over her. There are but few who seem so earnest as she, but I can see a growing love for the Bible in several, and the promise is sure that it shall accomplish the end for which it is sent.

I have fifty-five regular pupils, and also forty-two who learn no lesson, but are generally present when the Bible is read. Besides these, I have had twenty-five who have been more or less instructed, but are not now under my care, having left the city or removed to other quarters, on account of their houses being destroyed during the overflow in August last.

The Hindu school that I mentioned before was taught by Gunga, who had been employed by Mrs. Walsh for some time before I joined this mission. She left several months since, to live with her daughter, who was married. Our Christian girls' school is held in a room on our premises, originally built for a store room, and is taught by Christina, since Myra went to Etawah to be married to a Christian man there, who had some work in the telegraph department.

. . . The item of expenditure called *chaukedar* means our watchman, and is a very important one to us. We are so close to the river, that it is a very bad locality for thieves, and our servants' houses have had holes made through the walls more than once, even though we have a watchman and a dog.

Your desire that all were willing to build the wall without wishing that their work might be seen, reminds me of a bit of a trial that I had a few weeks since. We were calling on Lady Stuart, and she said she often thought of the wonderful patience it must

require to go day by day as I did. She could go once or twice in a season, and the novelty would compensate for the fatigue, but it was quite a different matter when one went daily, and stayed six or seven hours. Miss Seward said, "But that is not the greatest trial. The lessons are such a constant repetition of simple things, there is no chance for one to improve her mind or to grow." For several days these thoughts kept troubling me, and I knew it was true that my studies in the vernaculars did leave me but a few hours for any reading, and I was conscious that I was talking so much more in other tongues, that I was forgetting my own; and I was often astonished to see the mistakes I made in writing. But three days afterwards we went to a mission meeting in the Established Church, and Rev. B. Davis gave us an excellent discourse on 1 Chron. xxii. 5. He spoke of the long years that were spent in preparing the material for the earthly temple of such a transient nature, while we were called upon to work for the glorious temple that was to endure throughout all eternity. But I fear I did not follow him very closely in the discourse. My thoughts went off to the beautiful work in stone that I had seen in the Taj at Agra, and the palaces in Agra and Delhi, and of the years of toil they had cost, and I felt ashamed and humbled that I had for one moment thought that I was making any sacrifice in the efforts I was putting forth here. If our blessed Saviour had chosen one of the poor mothers that I was trying to teach, as the least stone in the foundation of His glorious house, and I was permitted to do even the smallest part of the work of preparing it, was it not an unspeakable honor to be permitted to work with Him? I could scarcely sit till the discourse was over; I wanted to go where I would be alone to confess my fault to Him.

I think we ought, all of us, to pray that the visit of the Prince of Wales to this country may help him to realize his responsibility in being called to reign over this great nation. From the crowds of people collected to see him, he may know what the phrase "millions of India" means, when he returns home; but oh, that the terrible scenes which are so common in their worship could only make him wish to influence them to receive a better faith!

INDIA.—Woodstock.

MISS M. H. HARDIE.

THE building at Woodstock is made of what is called *pucca* work, resembling smooth plaster, and is painted, or washed, a shade of yellow. The verandah is very large and pleasant, with sixteen white pillars, arranged in groups of *twos* along the front and *threes* at the corners. At one end is a pretty little suite of rooms, which Miss Scott has given to me while I stay. Next to them is the drawing room, which she has metamorphosed from a room radiant in scarlet and green into a tasteful, cheery place, bright with her own paintings, and dainty little "nick-nacks."

The study also faces on the verandah, and is a large room, which is sometimes used as a dining-room. There is nothing noticeable here—a book-case, writing desk, a huge elmira, a large table, and two immense arm chairs cushioned in scarlet. By way of ornaments, on the white *pucca* mantelpiece are a pretty pair of vases and a melancholy shepherd and shepherdess, who are constantly staring into vacancy, utterly oblivious of each other's presence. I must not omit to mention a tidy, a most marvelous affair, that was bought with Woodstock, and is consequently mission property. It is decidedly unique and artistic in the tidy line. It is two yards long and one wide, and the pattern represents a little girl, quite life size, with fat neck and arms and a good expression in her eyes. She is feeding a cat with a spoon, and the cat is most ridiculously life-like. I don't know who is the author of the work of art, but I tell Miss Scott it should be preserved among the archives of the mission, or sent to 1334 Chestnut street.

The scenery about Woodstock is very fine. East, the view of the mountain, near and distant, is beautiful; south, the lovely Doon lies spread out before and beneath us like a fair picture; and west, are Landour and Mussoori, with their pretty bungalows dotted irregularly over the green hill-sides. And then the matchless sunsets—I wish I could describe them to you; but words often fail, and we can only think of that city whose foundations are sapphires and emeralds and amethysts, whose gates are pearls and

whose streets are gold. The scene from the summit of Landour hill is another of the almost indescribable views in India.

We wind up a steep mountain path that is bordered and shaded by trees of richest green. Gorgeous flowers and delicate mosses and ferns peep out from every nook, and tempt us by their exquisite tracery. As we ascend, the wall-like hills above and the dizzy heights below hardly prepare us for the sight that bursts upon us as we reach the highest point, and there before us rise those mountains whose peaks are crowned with eternal snows. The green hill-side at our feet, the mysterious depths of the valleys, the brown rounded knolls of the more distant mountains, and far beyond, more than eighty miles away, the pure whiteness above, that lies clear and distinct against the vivid blue of the sky, or is lost in the foamy whiteness of the clouds.

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*INDIA.—Agra.*

MISS A. E. SCOTT.

MISS HARDIE and I have stopped in Agra on our way down to the annual meeting at Etawah, to break the long journey from Woodstock, and have an opportunity of seeing the Taj and other places of interest here. We saw the Taj by moonlight.

. . . You may well imagine how much had to be looked after at Woodstock during examinations, then sending off the pupils and getting everything in readiness for vacation. The *durries* (carpets) have to be taken up and folded, and everything has to be made clean and carefully locked in some safe place. During the winter months thefts are not rare, and it is not strange when you see the poverty of the poor hill people, and know that they have no principles to hinder them from such crimes. I have heard many who have had long experience in the country say that you may keep a servant for years, and even then he will take the first opportunity to steal from you.

We have not been without some indications of the Holy Spirit's work at Woodstock. Two dear girls made a profession of their faith and united with us at a communion season in September;

another little girl gave good evidence of a changed heart, and several others felt great interest in religious matters. The good seed, we believe, will in God's own time bear fruit to His honor and glory.

We visited Mrs. Calderwood's schools and some zenanas in Saharanpur. Mrs. C. has done much for the women and girls of that great city, and is anxious to have some helpers in her work. We were much interested in visiting a zenana opened two months ago, where the highest class of Mohammedan women live. They have intelligent, and some of them beautiful faces, and seemed very anxious to learn and much pleased with our visit.

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*U. S. OF COLOMBIA.—Bogota.*

MRS. W. WEAVER.

. . . ONE gentleman (English, with a Spanish wife) had put into the public school three children who attended our school last year. He has now brought them back, with two others. I went to see the widow of a former church member, whose little daughter we had tried to get into the school last year and could not. I had never seen her, but soon found her, and told her frankly what I came for, and why I wanted the child. She promised to give her to me to educate and live with me, but wanted her to come home on Sabbath. As I was leaving her, I noticed another little girl of about ten years of age, and before I left, the mother promised me that she, too, might come. I went away from there very happy. It was a direct answer to prayer. What I have long prayed for is that I may gain, in some way, the love and confidence of the people. My greatest hope is in the common people.

When the mother came to talk with me I explained, to her about scholarships, and that I would be more certain of being able to keep her daughters many years if she would allow them to stay here all day Sabbath, and then they might go home to see her on Saturday. I had intended to make this arrangement, but thought it wisest to wait and let the mother see what a pleasant home her daughters would have with us, so as to prepare

her to give them up more entirely to my charge. I found her willing to do so, for she said that the children were very happy here; so on Saturday they went home, and stayed here during Sunday. I took the two for my Sabbath-school class, hoping to gather in more. They both began the Shorter Catechism in the afternoon, I learning it in Spanish with them. I cannot speak the Spanish at all well yet, but can generally make myself understood.

We obtained a promise from a poor man who lives in another city to place his child in our school, to remain until she is educated, and we are expecting him. I think if we had the means we could get more scholars, and hope that we may be able to have more another year.

I have refused to take pupils in the school for certain classes—as music, wax flowers or English—for that would thwart our plans for teaching the Bible. I intend to teach the older girls to make wax flowers, which are rare here and miserably made. That is to be an extra attraction for them. I want to use whatever knowledge of any kind I have, to make the school popular or better in any way than others.

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### *AFRICA.—Gaboön.*

MISS BELLA A. NASSAU.

It is just one month since Miss Jones and I came to Gaboön, in company with Mr. De Heer and my brother, who had come from Ogonë to attend the annual meetings of the Presbytery and mission, and also, as was proposed, a missionary conference of representatives from the neighboring missions of Calabar, Cameroons and Bonny. This conference, which has been the first successful effort of the kind, is now closed, and the missionaries are enjoying a visit at Gaboön while they wait for the steamer to carry them home. We all feel thankful for this opportunity of meeting and exchanging ideas with workers in other parts of this great Africa.

There were twenty-two missionaries to sit down to the table of the Lord at the communion, which closed the week of conference. It

commenced on Monday, January 31st, and closed its sessions on Saturday, February 5th. Morning and afternoon sessions were held every day excepting Thursday, when the company began to feel the need of some relaxation, and we had a very pleasant trip by boats to the French military station some two or three miles down the river, on the same side. The buildings and gardens there are in very civilized style, and you might forget that you were in heathen Africa, but that at every open window you may see the typical palm tree and plantain.

The missionary ladies who have gathered here are Mrs. Goldie, of Old Calabar U. P. Mission, who commenced her missionary life in Jamaica, and from there accompanied her husband to Africa to establish a mission on the Old Calabar River; Mrs. Fuller, of the Baptist Mission on Cameroons River (she has been 24 years in the African missionary work); Mrs. D. Crowther, a colored lady, and wife of Rev. D. Crowther, son of the colored Bishop Crowther, of Niger Mission, and living at Bonny River; Miss Mary Johnson, sister of Mrs. Goldie, a very accomplished lady, who occupies a station in the Calabar Mission; Mrs. De Heer and Mrs. Reutlinger, of our own Coriseo Mission; Miss Jones and myself from Benita; and you are familiar with the names of the sisters who live at Gaboon, Mrs. Bushnell and Mrs. Reading, Misses Lush and Dewsnap.

We ladies, of course, attended all the sessions of the conference, and were exceedingly interested in the discussions; but it was for us who have been long in Africa the greatest treat to listen to precious sermons which were delivered every evening and on the Sabbaths. It was so much like the rich spiritual food which is so abundantly supplied by our dear pastors and fathers at home. Do you wonder that we are sometimes gospel-hungry ourselves, even while we are trying to open the message to these poor people? I love to meet with the brethren and sisters of the mission thus yearly, but to do so involves a closing of our work for a month or six weeks, and a long and weary sea journey, and when we reach home we must open the house and do our own welcoming; yet we are always glad to be at home again. I wish it were possible to



tell all those who contributed to the "Benita Building" how comfortable our home is. Even when I am gone, I hope it will be increasingly a blessing and a beacon light to that part of our mission.

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## *JAPAN.*

### THE NORMAL SCHOOL AT TOKIO.

THE opening of a normal school for the education of girls, at Tokio, marks an important era in the history of Japan, and the Empress, as the founder of this institution, deserves the highest praise. Those who know of the corrupt state of society in that country, and the consequent degradation of woman, can appreciate this long step forward, taken by the people themselves.

About a year ago the Empress, being greatly interested in the future welfare of her countrywomen, gave money to erect a building for a large school for girls. That building was completed last fall, the formal opening taking place November 30th. Eighty girls had then been admitted as pupils, and Mr. Nakamura Masauawo, a Japanese, who is a professing Christian, was appointed superintendent. One foreigner was to act as a kind of adviser.

"The Empress, accompanied by Okubo, the Minister of the Interior, and other high dignitaries, presided on the occasion, and actually read a brief address. The gate through which the imperial party had to pass on their way to the school was decorated with the chrysanthemum flower and national emblem, and they were escorted to the main hall by the Vice-Minister of Education. Here the superintendent read a congratulatory address, as follows:

"We humbly venture to think that the enlightenment of a country depends upon the excellence of its government, and that the excellence of its government depends upon the perfect nature of the regulations of families. Now, the perfect nature of household regulations depends upon the integrity of thought, advance of intelligence, and chaste and upright action of women. Our land affords, from olden days down to the present time, numberless

instances of virtuous women ; but still, if we regard the matter in respect to the whole of our country, it must be allowed that the regulations for the education of women are exceedingly defective. At the present moment, reform in enlightenment has gradually progressed, and it is a source of rejoicing to the myriads of our people that the Tokio Normal School for girls has been established, and that, by her Majesty's attendance to-day, the ceremony of opening the school is favorably carried out. Our earnest desire is that those who may in after time complete their education here may become virtuous women, and so assist their husbands ; virtuous mothers, and so instruct their children ; and that, by their giving birth to and rearing up a worthy population, our country may become a prosperous and tranquil land.'

"After this the lists and the keys were delivered by the Vice-Minister for Education to the principal, who then presented the school regulations. The Empress replied :

"'Upon hearing last year that this school was about to be established in order to foster the growth of education for girls, I was unable to contain my joy. Its construction has now been completed, and the ceremony of its opening has been performed. My earnest desire is that the school may henceforth be prosperous, and that I may eventually see the beautiful fruit of female education appear in profusion throughout the whole of the land.'

"A brief address was also made by Tanaka, the Vice-Minister of Education. Other speeches were made, and several of the pupils read pieces and recited poems. The Empress afterward visited all the apartments of the building, made a present to all the pupils who had spoken, gave a sumptuous entertainment, and returned to the palace, after which the public were admitted to examine the new building."

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### CHINA.

MISS HATTIE NOYES writes from Singapore, on her way homeward :

. . . I cannot realize that we are going home, and shall meet

so soon many dear friends of former days, and many more whom as yet we have known only through correspondence. We are disappointed in being obliged to wait here nearly two weeks for a steamer, for now that we have left China, we long to be in America.

I was very glad to be able to leave my work in Canton in such good hands. Miss Crouch and my sister, after two years of study (and work as well), felt ready and willing to take it. Sister M. takes the girls' department of the boarding-school and Miss Crouch the women's. Then, as they will each have several day-schools and Bible women under their care, they will be very busy, and I hope they will not be lonely.

A part of the funds raised from the sale of articles sent to America we spent in printing a question book which I had translated with my Chinese teacher. It takes up the most important subjects in both the Old and New Testaments, and we feel sure that it will be a very great help to us. We use it in the Sabbath-school, and the Chinese seem to like it very much.

Another part was invested in a day-school which we began and carried on for a few months as an experiment. It proved successful and at the close of the year the mission took it up. The remainder is devoted to paying a Chinese teacher who has been assisting my brother in preparing a concordance, and will be able to continue his work of copying while we are at home.

I send a schedule of our last year's work. The preparatory department was a pet scheme with us, and we opened it in connection with one of our day-schools, so there was no expense for a building or teacher, and it seemed to us a very economical plan. But we learned from the Board that not even the slightest enlargement of work could be allowed, and we were obliged to send the scholars home after two months, feeling, however, that the experiment had proved very successful and satisfactory.

. . . I am very glad to hear of a children's magazine, and hope it may prove as successful as *Woman's Work*. I have often wished to tell you how much pleasure I have felt in the constant success and growth of this magazine.

**SYRIA.—Sidon.**

MRS. W. W. EDDY.

I am so glad, so happy to-day, that I want you to share in my joy. We have fairly commenced our work for the poor, homeless, neglected children. We are gathering them in from far and near, and only regret that our number must be limited this year to ten. The first one received into the orphan department is a little girl of about eight. A few days before we left for America, there stood at our door a child with her father, the latter entreating us to take the child, saying, "She is no longer mine, but yours. I give her to you." I said, "We are going away; we cannot take her, and there is no room for her in the boarding school—she is too small to go there."

My heart ached as I said this, and I *there* and *then* resolved that, if spared to reach America, I would see if a helping hand could be extended to these. Three days since I was told that a man and child were at our door, and Mary said, "I think it is the same little girl you felt so badly about before we went to America," and so it proved.

Now we could welcome her—bid her come in—for our Christian sisters had furnished us with the means of doing for her. And here she is, washed, clothed, learning to read, learning about God. She is a bright-looking little girl, and we hope, living with us in the home here, she will learn to love Jesus, that by and by she may go to dwell with Him in His far more beautiful home above.

The desire of my heart for years is being accomplished. We will thank God, take courage and go forward. These children are His; He loves them, cares for them, and we, with the aid you can give us, will "Feed these lambs." We are busy in preparing clothing, etc., for the orphans. Do you not rejoice that this work is begun?

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"Fear not, for I am with thee. I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from far and my daughters from the ends of the earth."

## At Home.

### OUR SIXTH ANNUAL MEETING.

ANOTHER year, with its ineffaceable record, has passed away, and with the last days of April came the time for our annual convocation. On Thursday, the 17th ult., by eleven o'clock, the pleasant Assembly Room, now hallowed to us by the associations of the past years, was crowded by delegates and visitors, while the corridors and committee-rooms were filled with the quiet rustle of drapery and the low murmur of voices. At the appointed hour, after a hymn had been sung, invoking the presence of the Holy Spirit, the President, Mrs. Schenck, read that glorious Psalm, the ninety-sixth, after which Mrs. Jones, of Baltimore, led the assembly in a fervent prayer. Then followed cordial words of welcome to missionaries, delegates and visitors, from the President, with a rapid glance at the last year's record, across which one shadow falls, in the death of the first missionary whom we have thus lost, Mrs. Kellogg; and an earnest injunction to all to gird themselves for the coming year by renewed consecration. The enrolling of delegates showed the attendance of over one hundred, exclusive of the large representation from the thirty-one auxiliaries of our own city and suburbs; also the presence of the Presidents of six Presbyterian Societies, and of the Ladies' Missionary Society of Brooklyn; a large number of delegates from other denominations, and eight missionary sisters from our fields abroad.

The annual report was read by the Foreign Secretary, Mrs. S. C. Perkins. Comprehensive and exhaustive, it carried us swiftly around the entire circuit embraced by our Society's operations, down into the valleys of trial and disappointment, and up to the mountain-tops of successful achievement, but enabling us to feel that throughout the varied experience of the year, the tender, guiding hand of the Master has constantly led us, fulfilling His promise, "I am with you alway." The Treasurer's Report, given by that officer, Mrs. J. M. Fishburn, followed, with its satisfac-

tory array of figures. Surely the total (\$77,861 78) is cause for gratitude and encouragement. The election of managers to serve for the ensuing year was next attended to, and then came the reception of delegates from sister societies. Mrs. Trevor, of the Baptist Woman's Missionary Society, brought kindly greetings from those whom she represented, and interesting information as to the work of these our fellow-laborers in the cause. Miss Dillaye, none the less a Presbyterian because for years a chosen leader in the pioneer Woman's Union Missionary Society, and Mrs. Keen, representing the Woman's Methodist Missionary Society, a familiar and always welcome visitor at our meetings, spoke helpful, sisterly words that will not soon be forgotten. Letters of kindly greeting and sympathy were received from our sister societies of the Northwest, New York, Albany, our Presbyterian Society of Cleveland, and from a beloved vice-president in Cincinnati.

At half-past three in the afternoon the room was again filled, to hear the workers from "the regions beyond" who are providentially with us. Miss E. P. Allen, recently one of our missionaries in the City of Mexico, made an earnest plea for wise and faithful, womanly effort among the Romanists of that country. Mrs. Morrison, but lately arrived from her long and toilsome sojourn of sixteen years in Ningpo, encouraged our hearts by her statements of growth and advancement during that period in the native Christian Church of that great city. Miss Melinda Rankin, the pioneer of missionary effort in Mexico, carried her hearers back, by her vigorous words, to her first attempts, twenty-three years since, to introduce the Bible among the Mexicans, showing her discouragements, failures, successes, and the final triumph of the "Word" over the opposition of the priesthood. Mrs. R. G. Wilder and her young daughter Grace sang a hymn in the Murathi language. Mrs. W. spoke with deep feeling and earnestness of her beloved work in Kolapoor. Mrs. S. E. Hendricks touched every sympathizing heart when she pictured the condition of the degraded African women and girls, debased and crushed, yet begging, many of them, for a teacher to lead them in a better way.

Thursday evening brought a pleasant reunion in the Assembly Room, to which gentlemen were admitted; gladly, it seemed, availing themselves of this their only opportunity to look in upon the *women's council*. Rev. Dr. Schenck presided, as he so well knows how to do; and our worthy Treasurer, Mr. Rankin, Rev. G. W. Chamberlain, of Brazil, and some of the city pastors, made short addresses; while appropriate and delightful music lent its sweet influence to the charms of social intercourse.

Friday morning brought the last, and many felt "the *great day of the feast*." The ten o'clock meeting was, without the formality of a programme, devoted to prayer and conference; and a remarkable meeting it was. Helpful words, spicy suggestions, apt quotations from "the Book," earnest prayers from burdened hearts, anxious questions, practical answers, a verse or two of sacred song marking the ebb and flow of feeling,—these followed each other in quick succession, keeping the pencils and note-books that were busy all over the room flying at unaccustomed speed. The general topic for discussion, "What are the best methods of carrying on the work in our auxiliaries and bands?" was subdivided into such as these:—"Is it best to hold Presbyterial Society meetings at the same time and place as the meetings of Presbytery?" "What are the best methods by which auxiliaries may redeem their pledges?" "How can missionary interest be aroused and sustained in country churches?" Upon the latter point, Mrs. Keen made some practical remarks, illustrated by the striking history of what had been accomplished in an isolated country church, with a scattered congregation, where it was impossible to organize a society. The clergyman's wife was timid and retiring, "and," said the speaker, "though a Methodist, she was one who could not *speak in meeting*;" but her heart was warm with love for the cause, and so perseveringly did she keep the subject before the friends and neighbors who called upon her, or who invited her out to tea, by reading to them missionary letters, bits of interesting intelligence, or in conversation, that the result was a diffusion of information and a steady flow of money into the general treasury from that neighborhood, surprising to all who were acquainted

with the circumstances of its poverty and isolation. This Methodist hint is well worth adopting among our Presbyterian methods. "Shall auxiliaries be organized where churches are not self-sustaining?" Mrs. Logan, of the Pittsburgh and Allegheny Committee, said the plan there adopted was to encourage all churches to organize, meet, and diffuse intelligence, whether they could give anything into the treasury the first year or not. Mrs. Jones, President of the Baltimore Presbyterial Society, also answered in the affirmative, "if only five dollars a year could be given." Papers of much interest and practical importance were, by request, read by Mrs. Jones and Mrs. M. C. Sheppard. Mrs. Hazleton, of Ohio, made a good point when she said, "We expect too much of our missionaries in the way of constantly supplying us with interesting facts and incidents relating to their work. Let us stir ourselves up, and try to stimulate each other." Another member touched one frequent cause of failure when she said, "Want of system is one great drawback to successful work." It was advised that a committee of two be appointed in each auxiliary to obtain and furnish missionary intelligence. The summing up of the whole seemed to be the conviction that more system, greater activity on the part of *all* the members, more general diffusion of missionary intelligence, and, above all, more prayer, are necessary means to insure a higher degree of success in our auxiliaries. Before closing, all hearts united in an earnest and tender prayer, offered at the request of the President, by Mrs. C. M. Wright, of Poughkeepsie, N. Y., for the children of our missionaries who are separated from their parents.

At half-past four o'clock came the young people's share of the feast—not the "fragments," but a well-spread table, furnished with good things for the eye, and ear, and heart. Young ladies animated and earnest, lads intelligent and eager, little ones, the lambs of the flock, the buds of the garden, filled the seats with their bright faces. Selections from the Scriptures were read, and a welcome was given to the young workers. Miss Anna Fullerton offered prayer. Hymns cheerful and inspiring were sung with hearty good will. Miss Lillie Happer, of Canton, told of the



Chinese school children, and displayed some curiosities to wondering eyes. Then Mrs. Morrison's gentle face and voice won all hearts, while her model Chinese baby, as large as life, electrified the children. Young Grace Wilder spoke sweetly of the young people of her Indian home, and described with childlike simplicity the quaint customs of the people. Mrs. Dr. Cunningham followed with encouraging and helpful words addressed particularly to the young ladies. The reports from the bands of the year's work, given by themselves, were most interesting, cheering and hopeful. All too soon the hour for parting came, and grand old "Coronation," for nearly a hundred years the Church's favorite hymn of praise, and as sweet from the children's lips as were the hosannas of old, appropriately closed the exercises of our sixth annual meeting.

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### THE GOOD IT DOES AT HOME.

NOT only is it more blessed for us, individually, to give than to receive, but there is no church which goes out from itself to help the benighted of the "regions beyond," that is not greatly benefited in so doing.

A good sister writes concerning the society which she represents: "I see many things among us which have grown out of this organization and which in time are destined to accomplish good among us. The amount of missionary intelligence diffused and the work among the children and youth are important, and must accomplish good results. They will have the effect of showing Christians that this is *the* work towards which the life and death of our precious Redeemer pointed; and when converts shall be brought into the church impressed with this idea, we shall see the *many* and not the few, consecrating their money to the Lord and *working* to advance His cause throughout the earth."

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DURING the past fifteen years, the women of America have raised, in their own organizations, over a million and a half dollars, for Woman's Work for Woman in foreign lands.

*SUNSET ON THE HIMALAYAS.*

BY M. H. H.

CAN it be the gates are opened,  
 And that strangely rosy light  
 Is reflected from that City  
 Over which there falls no night?  
 I am sure those radiant colors,  
 Softly blending in the sky,  
 Are reflections of the bulwarks  
 Of those mountains built on high;

And that stream of golden glory,  
 With its beauties all untold,  
 Is a glow that shineth downward  
 From the pathways paved with gold;  
 And that stream of silvery radiance,  
 Oh, I'm sure that it must be  
 But the sheen of wave and ripple  
 On the shining, crystal sea!

Then I think, when evening closes  
 And the twilight fades to night—  
 When the sun has journeyed onward  
 And has vanished from our sight—  
 That the waiting guardian angel  
 Must have closed those gates so bright,  
 Closed the pearly gates and left us  
 Outside, in the gathering night.

This is what I dreamed at sunset,  
 When the day-time sank to rest;  
 Then I had another vision—  
 It, the brightest and the best.  
 In that vision back I wandered  
 To the fair Judean hill,  
 Where there echoes still that chorus,  
 "Peace on earth, joy and goodwill!"

Gone the darkness from the hill-top,  
 And the dewy mountain side  
 Sparkles with a blaze of glory  
 From the portals opened wide—

Opened wide, forever opened ;  
 He whom God had deigned to send,  
*He* unbarred the heavenly gateway  
 That is open to the end.

Not for sunrise, not for sunset  
 Of a quickly-ending day ;  
 'Twas the dawning of a day-time  
 That has never passed away.  
 Earthly suns must fade in darkness,  
 Earthly twilights end in night ;  
 There's a day for God's beloved—  
 God Himself makes endless light.

LANDOUR, NORTH INDIA.

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## NEW AUXILIARIES AND BANDS.

### AUXILIARIES.

Fairview, O., Buchanan Chapel.	Oswego, N. Y., Grace Ch.
Hazleton, Pa.	Pleasantville, Pa.
Jamestown, Pa.	Skaneateles, N. Y.
Mineral Ridge, O.	West Fairfield, Pa.
New Florence, Pa.	Northumberland Presbytery (Pres.
Newton Falls, O.	Society).

### BANDS.

Livonia, N. Y., Mission Band.	St. Charles, Mo., Little Fire-flies.
Meadville, Pa., 2d Ch., True and Faithful Band.	Shippensburg, Pa., Young Ladies' Miss. Circle.
New Market, Tenn., Miss. Circle	

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## NEW LIFE MEMBERS.

Blake, Mrs. Robert	Gregg, Mrs. Lucy A.
Boyd, Rev. A. H.	Hemphill, Mrs. John
Brown, Mrs. Bell	Hoopes, Miss Ella E.
Buchanan, Miss Annie E.	M'Caskey, Miss Ella J.
Burnett, Mrs. A. L.	Metcalf, Mrs. A. M.
Davison, Mrs. Ann	Minnis, Mrs. Eleanor
Dodge, Mrs. R. V.	Shelton, Mrs. C. S.
Dunn, Miss Flora	Smith, Mrs. J. M.
Foust, Mrs. P.	Spring, Miss A. M.
Grant, Miss Annie M.	Swan, Mrs. S. B.

*Receipts of the Woman's Foreign Missionary Society  
of the Presbyterian Church, from April 1, 1876.*

[PRESBYTERIES IN SMALL CAPITALS.]

ATHENS.—Amesville Aux., \$16 94; Busy Bees, \$5 50, Little Workers, 66 cents, (§23 10); Atheus Aux., \$25,	\$48 10			
BALTIMORE.—Bel Air Aux., \$10; Baltimore, Mrs. Rawn, Mrs. Day, Mrs. Ammidon, Mrs. Haynes, Mrs. Carter, Mrs. Jones, Mrs. Palmer, Mrs. Robbins, Mrs. Woods, Mrs. Nicodemus, Mrs. Whitely, Mrs. Lee, Mrs. Wylie, Mrs. Harrison, Miss A. Murdock, Mrs. Lowe, Mrs. Kettlewell, Mrs. Good- enough, Miss Davis, Miss Viears, Miss Mendak, each \$1, Centennial offering, \$21,	31 00			
BELLEFONTAINE.—West Lib- erty Aux., . . . . .	21 00			
BINGHAMPTON.—Windsor Aux., sup. sch. Furrukhabad, . . .	27 00			
BLAIRSVILLE.—Armagh Aux., \$11; Black Lick Aux., \$11,	22 00			
BUTLER.—Harrisville Aux., for outfit of missionary to Mexico, \$40; Mount Nebo Aux., \$15; Pine Grove Aux., for missionary, Mexi- co, \$50, . . . . .	105 00			
CALIFORNIA BRANCH.—How- ard Ch. Aux., \$98 25; Cal- vary Ch. Aux., \$153 50; 1st Pres. Ch. Aux., \$174 10; Westminster Church Aux., Hayes Valley, \$18 80; Oak- land Aux., \$132 50; Brook- lyn Aux., \$41 15; Sacra- mento Aux., \$36 40; San José Aux., \$37 50; Santa Clara Aux., \$75 00; Chico Aux., \$23 00; Howard St. Ch. Aux., \$2 65; Orient Band, Chinese Mission, \$5 25; St. John's Ch. Miss. Bands, \$63 75; Howard Ch. Miss. Bands, \$41 70; 1st Pres. Ch. Miss. Bands, \$87 40; Santa Clara Miss. Bands, \$10; Brooklyn Miss. Bands, \$10 60; Sacramento S. S. Bands, \$7 85; Young Ladies' Band of Sacramen-				
			to, \$74; donation from La Crosse, Wis., (§17 60 cur- rency), \$15 40; Bethany Chapel S. S., Brooklyn, N. Y., (§50 currency), \$43 50; Mrs. M. Morris, Phila., Pa., \$25; John B. Maurice, New York, \$5; A Friend, San José, \$10; Mrs. Byers, Colusa, \$5; A Friend, Cleve- land, (§2 currency), \$1 75; Home Circle, Washington, Pa., through Miss Phillips, (\$30 currency), \$26 55; Hol- iday's Cove, West Va., S. S., special, for Industrial Class, (§68 99 currency), \$61; Mrs. Col. Gilbert, Zanesville, Ohio, special for Industrial Class, \$10; Mrs. McLeod, Healdsburg, Cal., Busy Bees, \$5; Mrs. M. Gallup, Wilson, N. Y., \$5; Board of Girls, \$96; Sale of Photographs, \$6 25; Monthly subscriptions, \$60; Mrs. Chas. Lux, life mem., \$25; Miss Imogene Stuart, life mem., \$25; Miss Lennie Stuart, life mem., \$25; La- dies of the Society to con- stitute Mrs. E. V. Robbins a life mem., \$25; Martha Washington Reception, \$726 55; Interest, \$44 54; Miscellaneous contribu- tions, \$59 70, . . . . .	2,400 14
		CARLISLE.—Carlisle, 2d Ch., "Pearl Seekers," for child, Allahabad, \$25; Chambers- burg, Central Ch. Aux., for school, Petchaburi, \$52; Harrisburg, Pine St. Ch. S. S., Dr. Stern's class, \$45 40; Waynesburg Aux., \$16, Little Helpers, sup. Minnie Yong, Tungchow, \$14, (§30), . . . . .	152 40	
		CHESTER.—Chester, 3d Ch. Aux., for Miss'y, Syria, \$41 50; Downingtown Aux., \$25, S. S., sup. Hannah Chogota, Dehra, \$15, (§40);		

Fagg's Manor Aux., for school, Lahore, \$50; Oxford Girls' Mission Board, \$75; Upper Octarara Aux., for Miss'y, Lodiana, \$74; West Chester Aux., for Miss'y, Syria, \$87; Willing Hands, for pupil, Gaboon, \$23; Willing Hearts, for sch'p, Sidon, \$57, . . . . .	\$447 50	(§93); Roselle Aux., (of which \$20 for China in response to "A Voice from China"), \$120; Springfield Aux., (of which \$17 Cent. off.), \$65; Woodbridge Miss. Band, support sch'p, Shanghai, \$40, . . . . .	\$800 16
CLEVELAND.—Ashtabula Aux., \$25 57, Brecksville Aux., \$13 20, Collamer Aux., \$7, Cleveland, North Ch. Aux., \$6 75, Youthful Helpers, \$31 57, Woodland Ave. Aux., \$83 85, 1st Ch. Aux., \$79 49, Kingsville, \$7, Parma, \$10 14, Rome, \$3, Solon, \$2 70, Strongsville, \$16, Streetsboro', \$2 50, Newburg, \$19, (§307 67), for salaries of Missionaries, health trip, and native teacher; Mem. Aux., for native teacher, India, \$38; S. S. for China Missions, \$50; Woodland Ave. Infant School, for sch'p, Ningpo, \$52, . . . . .	447 67	ERIE.—Cambridge Aux., \$50, Gravel Run Aux., \$22, S. S., \$3, (§25); Mill Village Aux., for Rio Claro Building, \$6 43; North East Aux., \$50; Oil City, a member of Aux., \$5 60; Union City Aux., \$19 50; Venango Aux., \$18 75, Young ladies, \$2 02, (§20 77), for Rio Claro Building, . . . . .	177 30
COLUMBUS.—Columbus, 2d Ch. Aux., for Miss'y, Syria, \$111 25; Myrtle Band and Little Flock, sup. Rahiman, Dehra, \$69; for Miss'y, Syria, \$18 50; for school, Canton, \$12 50, . . . . .	211 25	GENESEE.—Batavia Aux., \$50; Warsaw Aux., \$10, . . . . .	60 00
CRAWFORDSVILLE.—Delphi Aux., additional, . . . . .	1 00	HUNTINGDON.—Bedford Aux., \$7; Bellefonte Aux., \$30; Birmingham Aux., \$10; Mountain Sem. Band, \$100; Huntingdon Aux., Cent. off., \$32; Milroy Aux., for Miss'y, Ningpo, \$50; Sinking Valley Aux., \$42, . . . . .	271 00
ELIZABETH.—Basking Ridge Aux., sup. native teachers, Furrukhabad, \$46, Gleaners, (of which \$33 sup. child, Mynpurie), \$70, (§116); Bethlehem Aux., for work Syria, \$11; Clinton Aux., sup. B. R., Africa, \$25, for Rio Claro Building, \$33 50, (§58 50); Lamington Aux., \$31; Liberty Corner Aux., \$30, Children's Band, \$2 75, (§32 75); Perth Amboy Aux., \$75; Plainfield Aux., for Missionary, Allahabad, \$133 31; Pluckamin Aux., \$24 60; Rahway, 1st Ch. Aux., (of which \$50 sup. sch'p Sidon Orphanage), \$63, Sharon Band, \$30, . . . . .		HOLSTON.—Greenville Aux., . . . . .	9 00
		INDIANAPOLIS.—Indianapolis Mem. Ch. Aux., . . . . .	22 75
		JERSEY CITY.—Bergen, 1st Ch. Aux., \$107 81; Hoboken, 1st Ch. Aux., sup. native teacher Sidon Sem., \$13 25; Jersey City, 1st Ch. Aux., for Miss'y, Africa, \$340; Presbyterial Soc., special, \$25, . . . . .	486 06
		KITTANNING.—Boiling Spring Aux., for Miss'y, Brazil, \$25; Centre Aux., \$3; Clinton Aux., for Miss'y, Siam, \$25; Elder's Ridge S. S., part sup. child, Benita, \$14 85; Freeport Aux., for Miss'y, Siam, \$75; Gilgal Aux., \$18; Kittanning Aux., for debt of Band, \$40; Marion Aux., \$10; Rayne Aux., \$20; Washington Aux., \$15; West Glade Run Aux., \$50, S. S., \$15, (§65); Worthington Aux., \$43, S. S., \$8, (§51), . . . . .	361 85
		LACKAWANNA.—Troy Aux., for sch'p, Ningpo, \$40, for sch'p, Kolapoor, \$30, (§70);	

Wilkesbarre, 1st Ch., Mrs. R. G. Rieman, for Rieman Mem. School, El Hadeth, Syria, \$70; Mrs. Loop's Miss. Band, for pupil, Kolapoor, \$18, . . . . .	\$158 00	ton, \$70 20; Central Ch. Aux., for schools, \$60; Park Ch. Aux., for building, Jedade, ( <i>special</i> ), \$32 75; South Park Aux., for Miss'y and sch'rs, Canton, \$260 61; Third Ch. Aux., for Miss'y and school, Canton, \$67 46; Westminster Aux., for Missionary, Canton, \$57 10; Roseville Aux., for Miss'y, Syria, \$125, . . . . .	\$774 67
LEHIGH.—Hazleton S. S., sup. school, Saharanpur, . . . . .	30 00	NEW BRUNSWICK.—Amwell, 2d Aux., for sch'p, Kolapoor, \$15, Cent. off., \$7 75, (\$22 75); Bound Brook, a few ladies, \$14 27; Lawrenceville, Gosman B'd, sup. sch'p, Benita, \$20; Princeton, 1st Ch. Aux., for zenana work, \$109 85; Trenton, 3d Ch. Aux., sup. Baizoo, Kolapoor, \$100, . . . . .	266 87
LIMA.—Findlay, Lilies of the Field, . . . . .	7 00	NEW CASTLE.—Port Penn Aux., \$12, Labaree Band, \$10, S. S. classes, \$21 67, Rev. S. G. Boardman, \$1, Mrs. S. G. Boardman, \$1, Mrs. Cleaver, \$1, Miss Cleaver, \$1 Cent. off., (\$47 67); Wilmington, Central Ch., Taylor Band, for Rio Claro Building, \$50, for school, Mexico, \$50, (\$100), . . . . .	147 67
MAHONING.—Brookfield Aux., Cent. off., \$8; East Palestine Aux., for Miss'y, Bogota, \$20 36; Petersburg Aux., \$15; Poland Aux., Cent. off., \$20 80; Vienna Aux., Cent. off., \$11 25; Warren Aux., for Miss'y, Bogota, \$20; Youngstown Aux., for school, Mexico, \$8 50, for debt of Board, \$140 40 (\$148 90), . . . . .	244 31	NEWTON.—Bloomsbury Aux., for sch'p, Canton, \$40, Cent. off., \$10, (\$50); Deekertown Aux., for sch'l, Mexico, \$34, Little Lambs, for sch'p, Kolapoor, \$30, (\$64); Haekettstown Aux., for school, Saharanpur, \$55, . . . . .	169 00
MARION.—Kingston Aux., . . . . .	11 50	NIAGARA.—Wilson S. S., . . . . .	55 37
MONMOUTH.—Beverly Aux., \$24; Burlington Aux., sup. Lily Bec, Dehra, \$60, for scholarship, Beirut, \$92 49, (\$152 49); Cranbury, 1st Ch. Aux., sup. Baldeo, Mynpurie, \$60; 2d Ch. Aux., for sch'p, Bangkok, \$25, for work under Mrs. Van Dyke, Siam, \$52, (\$77); Freehold, additional, \$5; Holmanville Aux., for Mrs. Nevius' schools, Chefoo, \$20; Matawan Aux., \$30, . . . . .	368 49	NORTH RIVER.—Poughkeepsie, Willing Workers, sup. Asma Monsoor, Sidon, and Nergis, Oroomiah, . . . . .	85 00
MORRIS AND ORANGE.—Chatham Aux., for two pupils, India, \$50; Morristown, 1st Ch. Aux., for Miss'y, Allahabad, \$191; Orange, Cent. Ch., Miss Morse's class, sup. Bodha, Etawah, \$7 50; Rockaway Aux., for sch'p, Bangkok, \$39, . . . . .	287 50	NORTHUMBERLAND.—Washingtonville, Aux., . . . . .	20 15
NEW ALBANY.—Jeffersonville Aux., sup. Morgan school, Furrukhabad, \$27, Cent. off., \$16 15, (\$43 15); New Albany Aux., Cent. off. for Yedo lot and building, \$63 35, . . . . .	106 50	OTSEGO.—Cooperstown Aux., for village school, Syria, \$22; Oneonta, Young Ladies' Band, for sch'p, Oroomiah, \$35, . . . . .	57 00
NEWARK.—Caldwell Aux., sup. B. R., and sch'p, Canton, \$60; Bloomfield, 1st Ch. Aux., for Miss'y, Canton, \$41 55; Newark, High St. Aux., for Miss'y, Can-		OZARK.—Springfield, Calvary Aux., . . . . .	90 00
		PHILADELPHIA.—Bethany Ch., Infant Class, support child,	

Dehra, \$50; Calvary Ch. Aux., for Miss'y, Sabathu \$3 50, Humphrey Band, for school, Sabathu, \$68, (\$118); Chambers Aux., (of which \$150 for B. R., Lahore), \$163; Clinton St. Aux., \$45; Tabernacle Ch., N. L., for Rio Claro Building, \$25; 1st Ch., E. C. W., sup. B. R., Yedo, \$100; Walnut St. Aux., for Miss'y, Beirut, \$500; West Spruce St. Aux., for Miss'y, China, \$350, . . . . .	1,651 00
<b>PHILADELPHIA, CENTRAL.</b> —Alexander Aux., for Yedo lot and building, \$20; Arch St. Ch., Mizpah Band, sup. Martha, Dehra, \$30; Cohocksink Ch. Aux., for Miss'y, Saharanpur, \$259 50, Mr. Wm. Hogg, for Village school, Syria, \$75, (\$334 50); Columbia Ave. Aux., sup., sch'p, Kolapoor, \$40; Johnstone Aux., for Miss'y, Odanah, \$36; Immanuel Aux., for nat. tea., Rio Claro, \$35; Northminster Aux., \$86 25; Olivet Aux., sup. Ramcore, Kolapoor, \$50; Princeton Ch. Aux., for Miss'y, Persia, \$158 10, Fullerton Mem. Band, sup. Agnes, Gaboon, \$30, for Rio Claro Building, \$16 02, Parke Band, sup. sch'p, Gaboon, \$23, Henry B., sup. orphan boy, Saharanpur, \$30, Cent. off. \$4, (\$266 12),	897 87
<b>PHILADELPHIA, NORTH.</b> —Bristol Aux., Cent. off., \$13 50; Chestnut Hill Aux., sup. native teacher, Syria, \$100; Germantown, 1st Ch. Aux., for teacher for Miss'y, Yedo, \$50; Newtown S. S., \$9 75, Mrs. Van Horn, \$3, (\$12 75); Norristown Aux., 1st Ch., for Miss'y, Dehra, \$388 56,	564 81
<b>PITTSBURGH AND ALLEGHENY COM.</b> —Allegheny, 1st Ch. Aux., for debt of Board, \$300; Allegheny, North Ch. S. S., for Mynpurie, \$93 75; Hodge Band, (of which \$100 for Miss'y, Brazil),	
\$130; Bakerstown Aux., \$5; East Liberty Aux., for Miss'y, Kolapoor, \$114; Leetsdale Aux., \$82 81; Pine Run Aux., \$23 56; Pittsburgh, 1st Ch. Aux., for Miss'y, Mynpurie, \$450, for General Fund, \$73 33, Louisa Lowrie Band, sup. Concello, Mynpurie, \$35, Seekers and Helpers for pupil, Mynpurie, \$30, Young Voyagers, \$25, Light Bearers, \$30, Mission Band, \$20, Mission Circle, \$6, Earnest Workers, \$6, S. S., \$100, (\$775 33); Central Ch. Aux., for Missionary, Futtchgurh, \$56; for orphan, Futtchgurh, \$30; Monongahela City Aux., for Rio Claro Building, \$29 17; Van Sennep Band, for work, Petchaburi, \$32 64, . . . . .	1,672 26
<b>REDSTONE.</b> —Pleasant Unity Aux., . . . . .	10 00
<b>ROCHESTER.</b> —Caledonia Aux., \$24, Band, \$4, (\$28), for sch'p Kolapoor; Geneseo, Central Ch. Aux., for sch'p, Mexico, \$50, Grains of Wheat, for sch'p, Allahabad, \$14, (\$64); Livonia Aux., for sch'p, Mexico, \$50; North Sparta Aux., for Mexico, \$25; Ogden Centre Miss. Band, for sch'p, Corisco, \$20; Ossian Aux., \$25 15, . . . . .	212 15
<b>SHENANGO.</b> —Clarksville Aux., for school, Lahore, \$28 10; Slippery Rock Aux., \$6 87, Young Ladies, \$1 19, Mrs. G. S. Rice, \$1, Mrs. M. Cunningham, \$1, Mrs. G. Forrest, \$1, Cent. off., (\$11 06), . . . . .	39 16
<b>ST. CLAIRSVILLE.</b> —Cadiz, Earnest Workers, \$10, Miss McFadden, \$2, (\$12), for Missionaries' children; Cambridge Aux., \$25; Farmington Aux., \$18 10; St. Clairsville Aux., \$63; Short Creek Aux., \$20, . . . . .	138 10
<b>ST. LAWRENCE.</b> —Canton Aux.,	35 25
<b>STEBEN.</b> —Prattsburg S. S., sup. sch'p, Canton, . . . . .	17 50
<b>STEBENVILLE.</b> —Beech Spring	

Aux., (of which \$4 Cent. off. from Mrs. J. H. Black), \$16; Bethesda Aux., \$22, . . .	\$38 00	Seovill, \$7; Clinton, N. J., Anon. \$1; McConnellsburg, Pa., A Friend to Missions, \$2; Phila., An Aged Disciple, \$1; Pittsburgh, Mrs. H. Wright, \$1; Reed's Mills, O., Mrs. Jane Ray, \$1; Rogersville, Tenn., Miss K. Mitchell, \$1; Mrs. M. C. Thompson, \$1; Rosston, Pa., Mrs., S. Graves, \$1; Sag Harbor, L. I., Miss G. M. Nicoll, \$1; Mrs. E. A. Westfall, \$1; Miss K., for Mrs. Hutchinson's work, Mexico, (\$20 gold,) \$22 50,	\$40 50
SYRACUSE.—Fulton Aux., \$27; Skaneateles Aux., \$30; Syracuse Park Aux., additional, for Miss'y, Japan, \$14 40, . . .	71 40	MISCELLANEOUS.—Allegheny Pa., North End Miss. Soc., support Maryiam, Dehra, \$57 31; Bellefonte, Pa., J., to constitute Mrs. Nancy D. Orbison L. M., \$25; Boston, Miss S. V. Hill, for China, \$5; Conshohocken, Pa., Mrs. J. G. Symmes, \$1; Cranford, N. J., an Easter offering, \$1; Harrisonville, Mo., Mrs. A. Deacon, 20 ets.; Homer, N. Y., Mrs. J. M. Schermerhorn, for Rio Claro Building, \$8 20; Meadville, Pa., Miss L. Davis, \$2; Meshoppen, Pa., Mrs. Clark Salmon, \$5; Milwaukee, Wis., A Friend for Yedo lot and building, \$1; Phila., — sup. Asine Nat. Tea., Beirât, \$100; E., for Yedo lot and building, \$1; 1st Ref. Ch., Woodside Aux., support two pupils, Dehra, \$120; Sale of Charlotte Draper Bond and premium on same, \$1,210; Interest on deposits, \$355 29, 1,892 00	
UNION.—New Market Aux., \$30; Miss. Circle, \$15, . . .	45 00	Total Receipts, April 1876, \$17,654 71	
WASHINGTON.—Mt. Pleasant Aux., \$15 17; Pine Grove Aux., for pupil, Canton, \$34; Upper Buffalo Aux., for Miss'y, Tungehow, \$125; Washington, 2d Aux., \$41; West Alexander, Aux. for Miss'y, Tungehow, \$55, A lover of missions, in remembrance of 2d Cor., viii. 9, \$25, (\$80), . . .	295 17	Previously acknowledged, 59,355 76	
WASHINGTON CITY.—N. Y. Ave. Aux., for Missionary, Laos, . . .	400 00	Balance, May 1, 1875, . . .	126 21
WELLSBORO.—Tioga Ch., sup. orphan, Yedo, . . .	30 00	Balance in hands of California Branch, May 1, 1875, . . .	723 10
WEST JERSEY.—Camden, 2d Ch. Aux., for building, Sorocaba, Brazil, \$21 75; Cedarville Aux., 2 Churches, \$17 25; Clayton Aux., \$20; Deerfield Aux., sup. Josephine B. R., Gaboon, \$27, . . .	86 00	Total from May 1, 1875, to April 27, 1876, . . .	\$77,861 78
WESTMINSTER.—Columbia Aux., for Miss'y, India, \$80; Slate Ridge Aux., for Brazil Mission, \$14 50; Slaterville Aux., sup. Bholi and Lundari, Mynpurie, \$60; Union Aux., for sch., Lahore, \$25, . . .	179 50		
WOOSTER.—Congress Aux., for sch'p, Kolapoor, \$30; Jackson Aux., \$22 70; Shelby Aux., for B. R. Canton, \$60; Wooster, 1st Ch. Aux., Cent. off. for Debt of Board, \$105, . . .	217 70		
ZANESVILLE.—Adams' Mills Aux., \$5 46; Clark Aux., \$20 10; Fredericktown Aux., \$27; Jersey Aux., \$30 52; New Concord Aux., \$39; Norwich Aux., \$12; Roseville Aux., \$6, . . .	140 08		
CENTENNIAL OFFERINGS.—Clifton Springs, N. Y., seven Ladies through Miss M. E.			



W. P. B. M.

# Northwestern Department.

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## *CHINA.—Shanghai.*

MRS. J. M. W. FARNHAM.

THE following will be read with interest by those having scholarships in Shanghai :

. . . How I wish you could be here a while, to go around with me and see the schools and my sewing class. I would like to take you, too, into some of the Chinese homes, so that you might see how little they have of what we call comforts. I refer especially to the poorer classes ; but even the wealthy have no enjoyment of home as we have. If you like, we will imagine it is a quarter before nine in the morning. The bell has just rung, telling me that it is the hour for looking through the girls' school to see if all is in order. The first building we enter is a house formerly built for a missionary family, but the lower part of it has been of late devoted to school purposes. The school-room is neat and clean, with a teacher's table and chair, and three rows of desks for pupils ; we take a peep into them, and find all tidy, some especially so. Four steps lead us down into a square paved court-yard.

On the east is a little store-room, and the dining-room, which is light and pleasant. Next is the kitchen, and as you have never seen a Chinese kitchen, you will think it looks dirty ; but if you compare it with most kitchens in the neighborhood, you will change your mind. The building on the north side has two stories, the upper one being a large dormitory ; we will look into it. There is a row of bedsteads' almost entirely around the room ; they are the same as used by the poorer Chinese, the only difference being the use of sheets. As far as possible we conform to their customs, as our aim is not to make them Americans, but

Christians, and to raise up native assistants who shall carry on the work more efficiently than we can. Below the dormitory is a room for washing, besides a sitting-room and clothes-room. On the west there are teachers' rooms, etc. The girls study half of the day and work the rest of the time at sewing, weeding garden, etc. They rise at five, and every hour has its work or play. We do not teach them English, but have books in their own language. Besides their own classics, they study the Scriptures, Child's Book on the Soul, geography, arithmetic, grammar and writing. . . . We also have three day schools, two for girls and one for boys. These are taught by native teachers, former pupils in the boarding school. . . . Our most hopeful work is among the children.

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### *NINGPO.*

SOCIETIES having scholarships in Ningpo will be pleased to read the following from Miss Sellers:

NOVEMBER 26, 1875.

. . . Our school is doing very nicely. We have two new pupils and the promise of several more this winter. Two of our girls will be baptized and taken into the church in another month. We have every reason to believe that they have already become followers of Christ. Four others have asked for baptism, but we fear they have not fully realized the power of God's Spirit in their hearts. One of our girls, Nyüeh-vong, will be married in February. She is a girl of good spirit and more character than most Chinese girls or women have, and we hope much from her. How earnestly we plead with the Father as these girls go out from us, that they may go forth filled with His Spirit, to be living witnesses to His truth!

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### *PERSIA.*

EXTRACTS from Mrs. Whipple's letter to Mrs. Rhea:

. . . We were obliged to come down to the city, but in the two days we were there Mr. Whipple conversed personally on the subject of their soul's salvation with twenty-five persons. Since

then the good work has gone on, and to-day Deacon Baba, who preached there yesterday, reports that twenty-three are asking to be received into the church. There are a good number of women besides who are thoughtful. On the same day six Mussulmans came to talk, and spent over two hours discussing how they might find the right way. A day after this sixteen came; also, Mashaddy Rackana, an artilleryman, quite a noted man. He first saw a Persian Bible six years ago in Tabreez. Two years ago he bought one for himself from the *IIigera* here in the city, and has studied it since that time. Now he is convinced that this is the true way, and comes asking to be baptized. He said he knew what he was doing; that he was ready to give up everything for Christ, even his life. The next day he expressed himself in such a way that a Said recognized that he was a Christian, and instantly drew out his knife to stab him (Mashaddy Rackana), when the latter drew out his knife also, and told him he had better not touch him. The Said was so frightened that he ran away, for Mashaddy was a soldier, and he dare not kill him. . . . In the past three weeks bands of Mussulmans, four or five together, have been coming here to discuss with the printers and Deacon Baba. Now you can see from all this that the door is wide open for these people around us. . . . In the bazaar there is great freedom. Mussulmans call our helpers, and say, "Come, sit down and tell us about your religion." You know that when you left here, such a thing as that was scarcely ever heard of. Of course the Moolahs and Suids will not be willing for their people to become Christians, and yet they say their religion is falling to pieces. . . . As one of the Mussulmans said here in this room, "There are seventy-three sects in the Mussulman religion, and I had become convinced that only *one* of these was right; and now since I have heard of your religion I am almost persuaded that that *one* is false."

. . . We should not be surprised at any time if a storm burst upon us, but we have a strong tower of refuge in God our Father, and we know that we are safe in His hands, ready for whatever is before us. Last Sabbath after dinner I went to Dizza, just by the Tabreez gate, with Miss Poage. Some four or five weeks ago

I was there, and succeeded in gathering three women—only one outside of the house where I was. This time eleven came. . . .

To-day we had letters from Erzroom, saying that the missionaries at Harpoot, Van, etc., had been warned to be ready to leave at any time. At Erzroom a massacre had been planned for the last Ramazan, but was prevented by the authorities.

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### BRAZIL.

MISS DASCOMB.

S. JOAO DO RIO CLARO.

IF you could once find yourself away from all previous friends and relations, in a foreign land, and in addition to letters from faithful friends should receive loving assurances of interest, sympathy and prayerful remembrance for Christ's sake, from a stranger in the far away native land; if you could once experience this, you would not need to question whether such a letter would be received merely as a "proper thing," or welcomed joyfully as a friend's visit. Your letter expresses strongly the sweet consecration of even common duties to Christ; the acceptability of steady, faithful work, leaving all results in His hands.

The education of children is truly a hopeful work, and here its difficulties and rewards are prominent. All home and social influences are so utterly opposed to a truly religious life, that our hindrances are numerous; yet on the other hand, we have lively encouragement in the "sweet promises," and in the lives of some who are striving nobly to come out and live separate from the world.

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MRS. HOLT writes from China: "On entering a house a teacher is asked all manner of questions, making it impossible to talk about religion. But as the curiosity of the inmates becomes satisfied, she is enabled to introduce the subject she has come to teach. Very often she is interrupted by a question something like this, 'How much did you pay for your dress?' 'When did you get that ribbon?' etc. There are so few women who are able to read, that they are obliged to have some one read to them."

# Home Work,

## *THE ANNUAL MEETING.*

THE Fifth Annual Meeting of the Woman's Presbyterian Board of Missions for the Northwest was held in the First Presbyterian Church of Indianapolis, Ind, on the 12th and 13th of April, 1876. Vases and baskets of flowers, grouped in great profusion and with exquisite taste about the pulpit, increased the beauty of the church. The meeting was called to order by the President, Mrs. A. H. Hoge.

After devotional exercises, Miss Catherine Merrill, in behalf of Indianapolis, warmly welcomed the delegates, and Mrs. J. P. E. Kumler spoke a welcome in behalf of Indiana, in which she alluded to the religious history of the State as having secured that holy and intellectual culture which made such an assembly possible.

Mrs. Hoge gave a hearty response, expressing the sense of responsibility with which so many women had come together. The enrolling of delegates was now in order, followed by deciding upon the next place of meeting. The constitution requires every third annual meeting to be held in Chicago. Upon invitation from Mrs. Mitchell, the sixth anniversary will be observed during the last week of April, 1877, in the First Presbyterian Church, Chicago.

The mission work of the various denominations was then reported—the Baptist by Mrs. Atkins, of Indianapolis; the Congregational by Mrs. Hyde, of Indianapolis; the Woman's Union Missionary Society by Mrs. Avery, of Chicago, and Miss Tibbel, of Cincinnati; the Robert Park M. E. Missionary Society by Mrs. Baggs, of Indianapolis. Letters were read from the Woman's Foreign Missionary Society of Philadelphia, and the Ladies' Board of Missions, New York.

After this, Miss Peabody, of the Western Female Seminary, Ox-

ford, Ohio, delivered an address. Those who had been pupils under her care were then requested to rise, to which call about fifty responded. To a call for the pupils of Mt. Holyoke, several responded, showing how the power of these and similar institutions, born of prayer and baptized with the Holy Ghost, flows on with the years and makes itself felt in remote places. About twenty missionaries have gone forth from among the pupils who have been under Miss Peabody's care.

At noon, during a recess of two hours, on this and the following day an elaborate lunch was served in the rooms adjoining the church, giving opportunity for social greetings.

At two o'clock, the meeting was again opened with devotional exercises, necessarily brief. Then followed the reports of the Foreign and Home Secretaries and of the Treasurer, the details of which must be gathered elsewhere.

After the reading of the Treasurer's report, a pleasant strife was called out by Mrs. Rhea as to which of the two States, Indiana or Illinois, should make good its claim to personal ownership of the efficient Treasurer, Mrs. Whitehead. Illinois established her claim by promptness of action, laying \$100 in the hands of the Treasurer. Indiana reversed the sentence by coming in a little later with the sum of \$208 80.

In the evening Mrs. Hoge explained the peculiarities of Woman's Work for Woman. If every doubting Presbyterian woman in the land who asks the question, Why a separate agency for Woman's Work? could have heard this presentation of the subject, surely the question would cease to be asked, and every woman would hasten to enter this new and broad field of labor. It was clearly stated that this is not a mere diversion from work already carried on, but that it is emphatically a new work, and one that woman alone can do. Mrs. Rhea explained with her own fervor and pathos, and from her own personal experience, the impossibility of carrying on this work of Christianizing heathen women as efficiently in any other way as by the efforts of women at home, who know and feel the wants of their heathen sisters, in contrast to the blessings brought to themselves by the gospel of Christ.

Mrs. Rhea then poured out the overflowings of her grateful heart to those Christian sisters who have provided her a sweet home, filled with every human comfort; and to God as her "house-builder," acknowledging joyfully the "south land" he had given her, and praying for "the upper and the nether springs" of spiritual blessings upon herself and her children, to which hundreds who know and love her will respond with a hearty amen. Every heart in the audience was touched by the sweet music of Mrs. Carman and her three sons.

Thursday morning, after devotional exercises, reports from Presbyterian Societies were read, followed by a discussion of the importance and the methods of Presbyterian organization. Mrs. S. E. Wishard, of Franklin, Ind., read a paper on "The best means of securing missionary information, and the duty of Christians imparting it." Four mothers of missionaries were introduced by Mrs. Rhea. Their presence, and the knowledge of their self-sacrifice in sending their sons and daughters to foreign fields to work for Christ, was in itself an eloquent address, without words.

A deficit of \$780 still remained in order to redeem the pledge given to the Board of Foreign Missions for \$25,000 to be raised during the year. A collection was taken, and pledges received which covered the full amount, and gave a balance of \$4 for beginning the work of the ensuing year. Rev. Mr. Coan, of Persia, then urged the children to work, after which the meeting adjourned, the same officers having been re-elected.

A delightful reception was held at the church in the evening, and its pleasantest feature was the announcement of the overbalancing of the Treasurer's account, as before stated. This raised the feelings of the assembled hosts and guests to the highest pitch of enthusiasm, and with an outburst of gladness they sang "Praise God from whom all blessings flow," and the grand meeting was over.

It is impossible by a statement of details to convey to one not present the animus of the meeting. It is impossible to reproduce the enthusiasm kindled by the presence and words of veteran missionaries like Rev. Mr. Coan, of Persia, and Mrs. Rhea, with

her broken household and her memory of distant graves, which are tokens of a sacrifice she has laid with holy joy on God's altar, and which give point and effect to her words when she says, "Give to Christ. Give, give! give your best, your most precious!" It is impossible to convey by words alone the impression received from the dignity and power of Mrs. Hoge, of what woman can do if she only will. We can but say to every sister reading this cold and passionless report, Go next year to Chicago, and see and hear for yourself, and you will return home to work better ever after!

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### *THAT GRAND PROPOSAL.*

HAVE you heard of it, sisters of the Northwest? If so, surely your hearts have pulsed with quick, glad throbs of joy, and you have fallen upon your knees, and with hearts big with prayer and hope have cried, "Amen, so let it be. Come quickly, Lord Jesus, quickly come!" The proposal is this (and but a few moments ago it caught our eye in a newspaper paragraph from England, and sent glad thrills of hope to every nerve and fibre of our being): That now the Saviour's command be literally fulfilled; that we take our Jesus at His word, and actually "preach the gospel to every creature" upon this sin-stricken globe, sending out men and women no longer by scores, as heretofore, but by multitudes; and raising money for this end no longer by thousands, but by millions; make a united and overpowering attack upon the bulwarks of Satan—such an attack, by God's help, as shall entitle the church to sing while the unbroken columns majestically sweep forward to the help of the faithful picket guard that has long battled single-handed and alone at the front, "Hold the fort!" That now England and the United States, the two great Christian powers of earth, shall send out this army, and that those who remain at home shall give even as did the early Christians before they were scattered abroad and went everywhere preaching the word.

What a glorious scheme this! And how possible, for God has withheld nothing from His church. She has talent; she has gifts;



she has knowledge ; she has wisdom ; she has faith and energy and wealth. Of her it is already true, " Her walls are made of precious stones." Oh, then, shall there not be a grand united movement, in this Centennial year of our free nation, to subjugate the world to King Jesus? Not in the good old slow way with which some are still content, but in a great effort upon which the King shall smile and lead the conquering hosts. We read first the " gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." He shall come! Grasp the thought, Christian sister; Jesus is coming again! We may hasten His coming. We may behold Him, and hear His mighty voice. Is this a time for small petitions, for feeble sacrifices, for little givings? Shall it not be ours to begin a grand, an enthusiastic effort to hasten the glorious consummation for which all holy hearts have longed, are longing? Shall it not be ours, upon whom first sin laid deadly hands, and upon whom still heaviest weighs the curse, to begin the last, the mightiest conflict between holy right and deadly wrong, and to usher in the glad millennial day? Shall only the tongue pray and the hands act? shall not the whole being? Shall we as heretofore bring to the Lord only a few rare jewels which we do not need, or shall we bring all our jewels, our silken robes, our goodly apparel, our delicate luxuries, our many comforts, our children, our all; for what have we that He hath not given us? And what has He that He has not promised to give us when He cometh in His kingdom? Oh, if the Christian women of this land will thus plead the petition they have so often syllabled before the mercy-seat, it will not be long ere we cry to one another, " All nations fall down before Him; all nations call Him blessed. The earth is full of the knowledge of the glory of the Lord, as the waters cover the sea!"

L. L. N.

ROCHESTER, MINNESOTA.

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" BEHOLD, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim."

**NEW AUXILIARIES.**

Ann Arbor, Michigan, "Willing Workers."	Lima, Ind.
Bellevue, Iowa.	Logan, Iowa.
Cambridge City, Ind.	Mediapolis, Iowa, "Willing Workers."
Cambridge City, Ind., "Faithful Workers."	New Albany, Ind., 3d Ch., "Willing Workers."
Chicago, Ill., 4th Ch.	New Albany, Ind., 3d Ch., "Free Givers."
Crawfordsville, Iowa.	Pontiac, Mich.
Delphi, Ind.	Rochester, Ind.
Franklin, Mich., "Busy Bees."	Sturgis, Mich.
Kossuth, Iowa, "Mission Helpers."	
Kossuth, Iowa, "Helping Hands."	

**NEW LIFE MEMBERS.**

Benton, Miss Lucy B.	Jackson, Mrs. Wm. N.
Coan, Mrs. G. W.	Newcomer, Mrs. Sallie E.
Ewing, Mrs. Sarah W.	Patterson, Miss Belle
Gardner, Miss Anna	Patterson, Miss Grace
Gibson, Mrs. J. Munro	Shaw, Mrs. R. P.
Hervey, Mrs. D. B.	Ware, Mrs. Sarah
Holt, Mrs. W. S. (of China)	Whipple, Mrs. P. B.

**Receipts of the Woman's Presbyterian Board of Missions of the Northwest, for April, 1876.**

Peoria, Ill., Mission Workers of 1st Pres. Ch., support of sch'p No. 10, with Miss Sellers, Ningpo, China, . . .	\$12 18	Bryan, Ohio, W. M. S., . . .	\$5 00
Gibson, Nebraska, Centennial Offering, . . .	2 00	Howell, Mich., W. M. S., sup. of two pupils with Miss Dean, Persia, \$30; Young Ladies Soc., sup. of pupil with Miss Dean, Persia, \$30., . . .	60 00
Blairstown, Iowa, W. M. S., . . .	16 00	Vassar, Mich., W. M. S., . . .	1 00
Olney, Ill., W. M. S., . . .	20 47	Stony Creek, Mich., W. M. S., \$18 48; S. S., \$4 52; Miss A. Gardner, \$25; Centennial Offering, \$7, and \$1 extra, . . .	56 00
Rock Island, Ill., W. M. S., Centennial Offering, . . .	7 35	Manitowoc, Wis., Centennial Offering, . . .	6 85
Lewistown, Ill., Centennial Offering, . . .	1 00	Trinidad, Colo., from Missionary's wife, . . .	1 00
Highland Park, Ill., W. M. S., Offering, . . .	30 00	Waukegan, Ill., Centennial Offering, . . .	109 40
Rochester, Minn., Centennial Offering, . . .	1 00	Ypsilanti, Mich., W. M. S., Miss Dean's salary, \$48 40; Mission Circle, Miss Dean's salary, \$75; India Workers, for India, \$11 72; Little	
Chicago, Ill., 1st Pres. Ch. support of Hannah of Mt. Muriam, Persia, . . .	32 00		
Valparaiso, Ind., additional Centennial Offering, . . .	45 51		
Decatur, Ill., Centennial Offering, . . .	1 00		
Carthage, Ill., M. E. R., Centennial Offering, . . .	1 00		

Gleaners, for Sara in Miss Dean's school, Persia, \$20, . . .	\$155 12	Hanover, Ind., sup. of sch. No. 7, at Ningpo, China, \$50; Centennial Thank-offering, \$25; General Fund, \$1, . . .	\$76 00
Northville, Mich, sup. of girl in Oroomiah, . . . . .	23 00	El Paso, Ill., sup. of Ysong Sha, Miss Downing's school, China, . . . . .	11 30
Franklin, Ind., W. M. S., \$26 81; Busy Bees, for sch. in Persia, \$9 19, . . . . .	36 00	Milwaukee, Wis., W. M. S. of Calvary Church, for Mrs. McFarland, Siam, \$13 Centennial Offering, . . . . .	68 00
Grand Rapids, Mich., Westminster, Pres. Ch., sup. of schools at Irwintoo and Shuartato, Persia, \$60; Centennial Offering, \$14, . . . . .	74 00	Portage, Wis., W. M. S., . . . . .	23 75
Livonia, Ind., Centennial Offering, . . . . .	4 00	Milwaukee, Wis., Volunteers of Calvary S. S., for Mrs. McFarland, Siam, . . . . .	39 46
Milwaukee, Wis., S. S. of Immanuel Ch., sup. of a girl in Ningpo, China, . . . . .	35 00	Detroit, Mich., for Mrs. Lucas' salary, \$200; Centennial Offering, \$197 50, . . . . .	397 50
Freeport, Ill., Junior Band of 1st Pres. Ch., sup. of pupil in Miss Jewett's sch., Tabreez, Persia, \$32 40; W. M. S. of 1st Ch., for Miss Jewett, Tabreez, Persia, \$25, . . . . .	57 40	Chicago, Fullerton Av. Ch., Mrs. John Noble's Baby Fund, . . . . .	6 00
Bellefontaine, Ohio, W. M. S. of 1st Pres. Ch., Centennial Offering, . . . . .	24 05	Englewood, Ill., W. M. S. Pres. Ch., for Mountain sch., Persia, . . . . .	25 00
Neenah, Wis., Women's Christian Association, Centennial Offering, . . . . .	15 00	Peoria, Ill., 2d Pres. Church, Light Bearers, Centennial Offering, \$7; W. M. S., additional Centennial Offering, \$4, . . . . .	11 00
Birmingham, Mich., Centennial Offering, . . . . .	5 00	Lafayette, Ind., for Mrs. M. Muller, Dehra Doon, India, . . . . .	67 80
Chicago, 3d Church, Young Ladies' Soc., for Mrs. Farnham's school in Shanghai, China, . . . . .	25 00	Bedford, Ind., W. M. S., Centennial Offering, . . . . .	5 00
Dwight, Ill., W. M. S., sup. of Hanney of Ada, Persia, \$25; Myrrh Bearers' pledge \$10; Centennial Offering, \$20, . . . . .	55 00	Des Moines, Iowa, W. M. S. of Pres. Church, for Miss Dougherty's salary, . . . . .	72 00
Acton, Ind., W. M. S., . . . . .	16 00	Aurora, Ind., W. M. S., sup. of scholar in Sidon, Syria, . . . . .	50 00
Toledo, Ohio, W. M. S. of Westminster Ch., support of Miriam, \$60; S. S., Centennial Offering, \$20, . . . . .	80 00	Bay City, Mich., W. M. S., Pres. Ch., for Seminary at Oroomiah, . . . . .	47 00
West Union, Iowa, Centennial Offering, . . . . .	2 00	Cedar Rapids, Iowa, Wisner Band, special for Persia, . . . . .	10 00
Fairview, Ind., Aux. Society, . . . . .	7 00	Lawrence, Kansas, Centennial Offering, . . . . .	29 00
Rockford, Ill., W. M. S., Westminster Ch., Centennial Offering, . . . . .	20 00	Bloomington, Ill., W. M. S., of 2d Pres. Ch., sup. of Miss Dascomb at Rio Clara, Brazil ( <i>gold</i> ), \$120, W. M. S., sup. of Hanney of Saablo, Persia ( <i>gold</i> ), \$28, . . . . .	148 00
Wabash, Ind., Centennial Offering, additional, \$2; W. M. S., \$9, . . . . .	11 00	Duluth, Minn., Centennial Offering, . . . . .	2 00
Onarga, Ill., W. M. S., . . . . .	10 00	West Liberty, Iowa, . . . . .	1 00
St. Louis, Mo., Little Reapers, . . . . .	41 05	Bryan, Ohio, S. S. Miss. Band, sup. of scholar at Georgetafsa, Persia, . . . . .	8 00
Greenville, Ind., Centennial Offering, . . . . .	2 00	Ann Arbor, Mich., W. M. S., for Mrs. Thomson, Mexico,	

\$4; Willing Workers, for Mrs. Thomson, Mexico, \$12 60, . . . . .	\$16 60	\$25; Centennial Offering, \$32, . . . . .	\$57 00
Woodhull, Ill., W. M. S., for Julia at Dehra Doon, . . . . .	21 00	Detroit, Mich., W. M. S., . . . . .	24 00
Chicago, Ill., W. M. S., 8th Pres. Ch., Centennial Offering, . . . . .	7 00	Hopewell, Ind., W. M. S., Centennial Offering, . . . . .	10 00
Canton, Ill., W. M. S., . . . . .	22 65	Lake Forest, Ill., Steady Streams, \$25; A secret hid with the Lord, \$25, . . . . .	50 00
Lewistown, Ill., Centennial Offering, additional, . . . . .	2 00	Delavan, Ill., W. M. S., \$13 35; L. M. payment, and Centennial Offering, \$6, . . . . .	19 35
Grand Rapids, Mich., W. M. S., Centennial Offering, . . . . .	17 00	Paxton, Ill., W. M. S., . . . . .	10 00
Sterling, Ill., W. M. S., 1st Pres. Ch. . . . .	24 00	Lebanon, Ind., W. M. S., . . . . .	5 00
Rockford, Ill., Centennial Offering, . . . . .	1 50	Frankfort, Ind., W. M. S., . . . . .	25 00
Sturgis, Mich., W. M. S., . . . . .	6 50	Indianapolis, Ind., Centennial Offering, . . . . .	1 00
Oronoco, Minn., Centennial Offering, . . . . .	4 00	Burlington, Iowa, 1st Church, Granville, Ill., W. M. S., . . . . .	5 00
Acton, Ill., W. M. S., . . . . .	25 00	Rushville, Indiana, by Mrs. Katherine Stewart, . . . . .	5 00
Macon, Ill., . . . . .	10 00	Mt. Vernon, Iowa, W. M. S., Indianapolis, Ind., W. M. S., 4th Pres. Church, . . . . .	12 00
Mitchell, Ind., . . . . .	15 75	Evanston, Ill., W. M. S., Centennial Offering, additional, Chicago, Ill., money handed by Miss B., . . . . .	2 00
Hanover, Ind., additional Centennial Offering, . . . . .	2 00	Grand Rapids, Mich., Centennial Offering, . . . . .	14 00
Indianapolis, Ind., Collection at Annual Meeting, . . . . .	466 86	Elkhart, Ind., W. M. S., \$14 21; Centennial Offering, \$12 25, . . . . .	1 00
Stillwater, Minn., Centennial Offering, . . . . .	11 00	Milwaukee, Wis., Miss W. Merrill, . . . . .	26 46
Terre Haute, Ind, for Mrs. Dr. Warren, . . . . .	46 00	West Union, Iowa, Centennial Offering, . . . . .	10 00
Joliet, Ill., Central Pres. Ch., Centennial Offering, . . . . .	14 00	Owatonna, Minn., by Mrs. I. E. Pratt and Mrs. W. Holt, to constitute Mrs. W. S. Holt of San Chou, a L. M., . . . . .	2 00
Saginaw, Mich., W. M. S., . . . . .	60 00	Elkhart, Ind., Young Ladies' Miss. Band, for sup. of sch. at Memikaw, Persia, . . . . .	25 00
Chicago, Ill., 5th Pres. Ch., Centennial Offering, . . . . .	50 00	Ackley, Iowa, sup. of Miss Pratt, . . . . .	15 00
Troy, Ill., Excelsior Band, support of Choo, in Mrs. House's school at Bangkok, Siam, . . . . .	9 00	Flint, Mich., sup. of school at Ain Zehaita, cast from Abeih, Syria, . . . . .	16 00
Chicago, Ill., 2d Pres. Ch. by Mrs. Gibson, . . . . .	10 00	Oxford, Ohio, from the Young Ladies of the Western Female Seminary, . . . . .	45 58
Valparaiso, Ind., Centennial Offering, additional, . . . . .	7 75	Springfield, Ill., W. M. S., . . . . .	27 00
Lafayette, Ind., 2d Pres. Ch., Bay City, Mich., Centennial Offering, . . . . .	50 00	Galion, Ohio, for Persia, . . . . .	39 00
Detroit, Mich., additional Centennial Offering, . . . . .	16 00		10 00
Toledo, Ohio, W. M. S., 1st Pres. Ch., . . . . .	2 00		
Wenona, Ill., W. M. S., . . . . .	20 00		
Marion, Iowa, W. M. S., sup. of Hika, a Bible Reader in Corisco, Africa, . . . . .	9 50		
Mt. Clemens, Mich., W. M. S.,	41 00		
		Total, . . . . .	\$3,660 69

Mrs. JESSE WHITEHEAD, *Treasurer,*

223 Michigan Avenue.





